

# 2025-2026 Field Trip Registration Form

**First Seating Deadline: September 17, 2025**

One form per teacher • Tickets \$10 per person

Performances are usually at **10:30 AM & 12:15 PM** at the Alaska Center for the Performing Arts

## STEP 1: Registration Information

Please complete **ALL** lines:

**School:** \_\_\_\_\_

**Teacher(one per class):** \_\_\_\_\_

**Grade Level:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Other REGISTERED teachers you wish to sit/ride bus with: \_\_\_\_\_

Preferred DAY to attend: *Circle all:* Mon Tue Wed Thur Fri \*\*

Preferred TIME to attend: *Circle:* AM or PM or ANY \*\*

Days/Time you CANNOT attend: \_\_\_\_\_ \*\*

*\*\*We will try to accommodate requests to the best of our ability.*

## STEP 3: Number of seats at \$10 each

**SEATS** Total number of seats (\$10.00 each) needed including teachers & chaperones: \_\_\_\_\_

*A final count of people attending a show, including chaperones and teachers, is required with your **payment at least three weeks prior** to the show's opening.*

**SCHOLARSHIPS** A limited number of scholarships are available. How many scholarships are requested? \_\_\_\_\_

**SPECIAL NEEDS** Indicate **number of persons** and **type of disability** for each need: wheelchair accessibility, deaf or hearing impairment, visual-impairment and other special needs: \_\_\_\_\_

Sign-interpreted shows are generally offered at the last show in the week.

Do you need the sign-interpreted show? YES or NO

**BUSING:** AJT provides busing for **multiple groups equaling bus capacity\*** within ASD boundaries except for schools within walking distance to the ACPA. We suggest trying to fill the bus with other classes from your school. See AJT website for examples. PreK students must have harnesses - # of harnesses needed: \_\_\_\_\_

**\*BUS Minimum & Maximum:** Grades K - 2, 62 - 82 seats • Grades 3 - 5, 51 - 68 seats • Middle & High School, 49 - 56 seats • Wheelchair Bus, 16 seats (up to 2 chairs per bus).

Do you require a bus? YES or NO

## STEP 2: Season Selections

Please **prioritize** your choices: (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or 5<sup>th</sup>)

\_\_\_\_\_ **Kattam and His Tam-Tams**

November 4 - 6, 2025 (Grades Pre K - 8)

Payment Deadline: October 14<sup>th</sup>

\_\_\_\_\_ **Holiday Tales: Season of Miracles**

December 8 - 12, 2025 (Grades Pre K - 6)

Payment Deadline: November 12<sup>th</sup>

\_\_\_\_\_ **Black Violin**

January 15 -16, 2026 (Grades 2 - 12)

Payment Deadline: December 1<sup>st</sup>

\_\_\_\_\_ **Ball in the House: And Now I See**

March 17 - 19, 2026 (Grades 2 - 12)

Payment Deadline: February 17<sup>th</sup>

\_\_\_\_\_ **The Singing Zoologist - Lucas Miller**

April 22 - 24, 2026 (Grades Pre K - 2 \_\_ OR Grades 3 - 6 \_\_)

Payment Deadline: March 25<sup>th</sup>

Please indicate how many **TOTAL SHOWS** you would like to attend this season: \_\_\_\_\_ (*use this number in Step 4*)

## STEP 4: Pay a Deposit, \$40 per show

Groups of 10 or fewer do not qualify for a free ticket or scholarships but are given Priority Seating.

I wish to confirm my attendance with a deposit of **\$40(four paid tickets)** per show. I understand that this deposit will be credited toward my class' attendance at these performances and I will receive **one free ticket** (for groups of 11 or more) per deposit per show (one month prior) and that this **deposit is NON-REFUNDABLE/NON-TRANSFERABLE** unless my class is not placed in a show.

I understand that **full payment is due at least 3 weeks prior** to the show and that I will not be issued a refund once I have made final payment. I understand that **I will be financially responsible for any seats reserved after the payment deadline** and all bank fees of returned checks.

**\*NEW This Year: A 2% fee will be charged for all Credit Card Charges. (Ex. \$.80 per deposit.)**

☐ Check enclosed payable to AJT ☐ VISA / MC only

Credit Card Number: \_\_\_\_\_

Name on account: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

Total Authorized: \_\_\_\_\_ (\$40 x # of shows) (\$.80 fee per deposit)

Principal's Signature (**Required**): \_\_\_\_\_

**STEP 5: Please submit DIRECTLY to Alaska Junior Theater via fax 272-3035 or via mail (Do not go through Community Resources)**

**Mail, fax or email your completed form to**

**Alaska Junior Theater, 430 W 7th Ave, Suite 210, Anchorage, AK 99501**

**Phone 272-7546 • Fax 272-3035 • Education@akjt.org • www.akjt.org • Facebook**

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